

## **Enrollment Information:**

**Enrollment is limited to maintain low student to staff ratios!**

Enrollment forms will be accepted beginning April 16<sup>th</sup> and can be picked up at any elementary school. Completed enrollment forms along with payment for the 1st week can be dropped off at Washington Elementary.

Children are expected to attend a minimum of 3 days per week. Due to increased demand, 2 unexcused absences will terminate your child's summer enrollment.

### **Priority will be given to:**

1. Children who attended LINKS regularly this past year and are current in payment.
2. Children attending multiple sessions.
3. Children who are referred by school staff.
4. Other children will be accepted based on space available in each grade level.

**Applicants will be notified of enrollment status by May 1<sup>st</sup>!**

### **REGISTRATION FEES:**

- \* \$110.00 per week
- \* Children qualifying for reduced lunch: \$55.00 per week
- \* Children qualifying for free lunch attend free with a deposit of \$35.00 to secure a space.
- \* Multiple Child Discount:  
Each additional child is half price!

## **LINKS for Learning**

### **Summer LINKS 2018 Enrichment Program for children entering grades 1-5**



*...a fun place to  
play and learn!*

**June 18-August 10**

LINKS for Learning  
406-223-5288  
Terri.Hartly@livingston.k12.mt.us

LINKS for Learning  
is a program of the Livingston School District

## Summer LINKS 2018

Summer LINKS will take place weekdays from 7:30 a.m. to 5:30 p.m. Frequent field trips will allow students to explore their community and surrounding areas. Experienced LINKS staff working with community partners will organize and lead activities. Sessions will include healthy breakfasts, lunches and snacks. Free play time will complement organized, structured activities as well as academic review. Children in 3rd—5th grades will have the opportunity to manage and operate the LINKS booth at the Farmers Market again this year!



### Program Goals

- Strengthen language and math skills to prevent “summer slide”
- Increase participants’ knowledge of and appreciation for the natural world
- Engage children ages 6-12 in outdoor learning experiences
- Engage children in community based service learning projects
- Offer children the opportunity to experience life-long recreational activities

## Explore!

**Session 1: June 18—June 29**

### Seed to Table!!

Children will follow food sources starting as a seed all the way to the table. We will get our hands dirty tending the school gardens as well as have fun learning how to cook our own nutritious and delicious meals!

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**Session 2: July 9—July 27**

### Explore Montana!

Children will be given the opportunity to explore their home and surroundings while learning about how our history, geography, and wildlife effects our community and daily lives. Trains, the wild west, and agriculture are just a few topics students will explore during this session.

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**Session 3: July 29—August 10**

### Aquatic Adventures!

Area ponds, streams and rivers will be our classroom for this study of fresh water. Children will learn the properties of water, water conservation, aquatic ecosystems as well as enjoy playing in cool water!

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### All Summer

Farmer’s Market - 4th & 5th grades  
Lucy’s Light - 3rd grade  
Learn2Earn—Reading program for all grades  
Field Trips!!  
STEM Activities!!

## LINKS for Learning!!

LINKS for Learning is an after-school and summer enrichment program for elementary school students. Partially funded by a 21st Century Community Learning Centers grant, LINKS is committed to providing quality, affordable out-of-school time programs for Livingston’s children and families. LINKS activities are designed to encourage success in school, a lifelong interest in learning and a commitment to community involvement. LINKS for Learning has been providing quality programs for children in Livingston since June, 1999.



### LINKS Summer Collaborations!

**Livingston Center for Arts and Culture**  
**Livingston Depot Center**  
**Farm to School Program**  
**Park County Library**  
**ASPEN**  
**MSU Extended University**  
**MSU Extension/4-H**  
**Livingston Recreation Dept.**  
**Park County Senior Center**